

Welcome to tonight's City Council meeting!

The elected officials of the City of Bonners Ferry are appreciative of an involved constituency. Testimony from the public is encouraged concerning issues when addressed under the Public Hearing portion of the agenda. Any individual who wishes may address the council on any issue, whether on the agenda or not, during the Public Comments period. Normal business will preclude public participation during the business portion of the meeting with the discretion left to the Mayor and Council.

Vision Statement

Bonners Ferry, "The Friendliest City", strives to achieve balanced growth, builds on community strengths, respects natural resources, promotes excellence in Government, and values quality of life.

**AGENDA
CITY COUNCIL MEETING
Bonners Ferry City Hall
7232 Main Street
267-3105
March 2, 2015
7:00 p.m.**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

PUBLIC COMMENTS

Each speaker will be allowed a maximum of five minutes, unless repeat testimony is requested by the Mayor/Council

GUESTS

Derek Blumenschein – Farmers Market (attachment)

REPORTS

Police/Fire/City Administrator/Economic Development Coordinator/Urban Renewal District

CONSENT AGENDA

1. Call to Order/Roll Call
2. Approval of Bills and Payroll
3. Treasurer's Report
4. Approval of February 17, 2015 Council Meeting Minutes

OLD BUSINESS

5. City – Discuss and Approve Travel Policy (attachment)
6. Water – Discuss Multi-Dwelling Unit Water Rates (attachment)

NEW BUSINESS

7. City – Approve Catering Permit for Ralph Lotspeich dba Mirror Lake Golf Course for the Bonners Ferry Rotary Club Law Enforcement Dinner at the Fairgrounds on April 10, 2015 (attachment)
8. City – Approve Beverage License for Josh Shervin dba Soulshine (attachment)
9. Police – Consider Request to Vary from City of Bonners Ferry Personnel Policy for Lt. Watson's Court Proceedings in Minidoka County (attachment)

10. URA – Approve Appointment of Merle Ansley to Urban Renewal Agency Board with the term expiring June 30, 2019 (attachment)
11. URA – Approve Re-appointment of David Sims and Dave Walter to Urban Renewal Agency Board with terms expiring June 30, 2020
12. P&Z – Approve Dos Ramos Subdivision (attachment)
13. Water – Discuss South Hill Booster Station Pumps
14. City – Discuss Downtown Parking
15. City – Discuss Visitor Center and Chamber of Commerce (attachment)

EXECUTIVE SESSION PURSUANT TO IDAHO CODE 67-2345, SUBSECTION 1

- (a) Consider hiring a public officer, employee, staff member or individual agent.
- (b) Consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent, or public school student.
- (c) Conduct deliberations concerning labor negotiations or to acquire an interest in real property which is not owned by a public agency.
- (d) Consider records that are exempt from disclosure as provided in chapter 3, title 9, Idaho Code.
- (e) Consider preliminary negotiations involving matters of trade or commerce in which the governing body is in competition with governing bodies in other states or nations.
- (f) Communicate with legal counsel for the public agency to discuss the legal ramifications of and legal options for pending litigation, or controversies not yet being litigated but imminently likely to be litigated.
- (g) Engage in communications with a representative of the public agency's risk manager or insurance provider to discuss the adjustment of a pending claim or prevention of a claim imminently likely to be filed.

ADJOURNMENT

NEXT MEETING DATE

INFORMATION

16. Electric – City Energy and Demand Averages (attachment)
17. Water – Final Addendum to Idaho Community Block Grant for the Water Tank (attachment)
18. Street – Comment Letter to ITD RE: Highway 95 Project (attachment)
19. City – PERSI Training on March 11, 2015 at Fire Hall from 1:00 p.m. to 5:00 p.m.